| Official Stamp | |
|----------------|---|
| Date | / |
| | |

F2: Proposal Format

Civil Works activities Proposal Application Form (THIS FORM IS NOT FOR SALE)

| | For official Us | e only |
|------------------------|--|---|
| | me of the Water Users Associations (UA)/CBO/Community Group: | |
| Prop | oposal Reference No: | |
| Cate | tegory Applied for : | |
| Date | te Received: | |
| | Instruction | 3 |
| guide should | use read this application form and civil works do lelines carefully before you fill this proposal a uld be filled in English. Filling this form is not a g | pplication form. The application forms |
| R | Requirements | |
| 1. | The application form for proposal is only to be meet the general and specific criteria as indicate. | • • • • |
| 2 | It is important to attach all the required docurequirements have been met. | ments as a proof that all the |
| 3 | All proposals must be endorsed by the FDAC Project Coordinator's office. | , before they are submitted to the County |
| prop and | he County Project Coordinator ofposed project as stated in this Proposal Applical priorities of the Upper Tana Natural Resources velopment plan/agenda. | tion Form is in line with the objectives |
| Nam | me: | |
| Date | te: | |
| Sign | nature: | |
| | ficial Stamp: | |
| | | |

A. General Information

| Name of the CBO/WUA/ Community | Group | |
|--------------------------------------|----------|---|
| CBO/WUA /Community Group Regis | stration | |
| No. | | |
| 110. | | |
| Contact Address | | |
| Date of Registration | | |
| Type of registration/registered with | | |
| Number of WUA/CBO/ Community C | Group | |
| members (Men, Women) | | |
| County | | |
| Sub-County | | |
| River Basin | | |
| FDA | | |
| Nearest trading centre | | |
| | | |
| Details of the WUA Executive Comm | ittee | |
| Name of Chairperson | | |
| Telephone number of Chairperson | | |
| Duration in office | | |
| Name of Secretary | | |
| Telephone number of secretary | | |
| Duration in office | | |
| Name of Treasurer | | |
| Telephone number of Treasurer | | |
| Duration in office | | |
| | • | |
| Details of the FDAC Executive Comm | nittee | |
| Name of Chairperson | | |
| Telephone number of Chairperson | | |
| Name of Secretary | | |
| Telephone number of secretary | | |
| Name of Treasurer | | |
| Telephone number of Treasurer | | |
| CBO/WUA/ Community Group Banl | k Detail | s |
| Bank Name | | |
| Branch Name | | |
| Branch Code | | |

| Account Number | | | |
|--|---|------------------|-------|
| Account Number | | | |
| CBO/WUA /Commu | nity Group Acco | ount Signatories | |
| Signatory 1 | <u> </u> | | |
| Name(Full Names) | | | |
| ID number | | | |
| Signatory 2 | | | |
| Name(Full Names) | | | |
| ID number | | | |
| Signatory 3 | | | |
| Name(Full Names) ID number | | | |
| 1D Humber | | | |
| B. Proposed Pro | ject Information | | |
| Proposal General Inf | | | |
| Name of the proposed | | | |
| Duration of the propo | osed project | | |
| Requested(IFAD) fur | | | |
| WUA contribution (F | | | |
| Total cost of the proje | | | |
| % of WUA contribut | ion to project cos | t | |
| Project Direct Benef | ïciaries: | | |
| | | | |
| Number of Women: | | | |
| | | | |
| Number of Women: | | | |
| Number of Women: Number of Men: | y: | | |
| Number of Women: Number of Men: Number of Youth: | | | |
| Number of Women: Number of Men: Number of Youth: Number of the Elderl | | | |
| Number of Women: Number of Men: Number of Youth: Number of the Elderl Number of vulnerable | le people | | |
| Number of Women: Number of Men: Number of Youth: Number of the Elderl Number of vulnerabl Others (specify): Total number of bene | le people | | |
| Number of Women: Number of Men: Number of Youth: Number of the Elderl Number of vulnerabl Others (specify): Total number of bene | le people eficiaries E AND GENDER | | - |
| Number of Women: Number of Men: Number of Youth: Number of the Elderl Number of vulnerabl Others (specify): Total number of bene | le people | Female | Total |
| Number of Women: Number of Men: Number of Youth: Number of the Elderl Number of vulnerabl Others (specify): Total number of bene MEMBERSHIP BY AGI Age bracket 18-35 yrs | le people eficiaries E AND GENDER | | Total |
| Number of Women: Number of Men: Number of Youth: Number of the Elderl Number of vulnerabl Others (specify): Total number of bene | le people eficiaries E AND GENDER | | Total |

Total

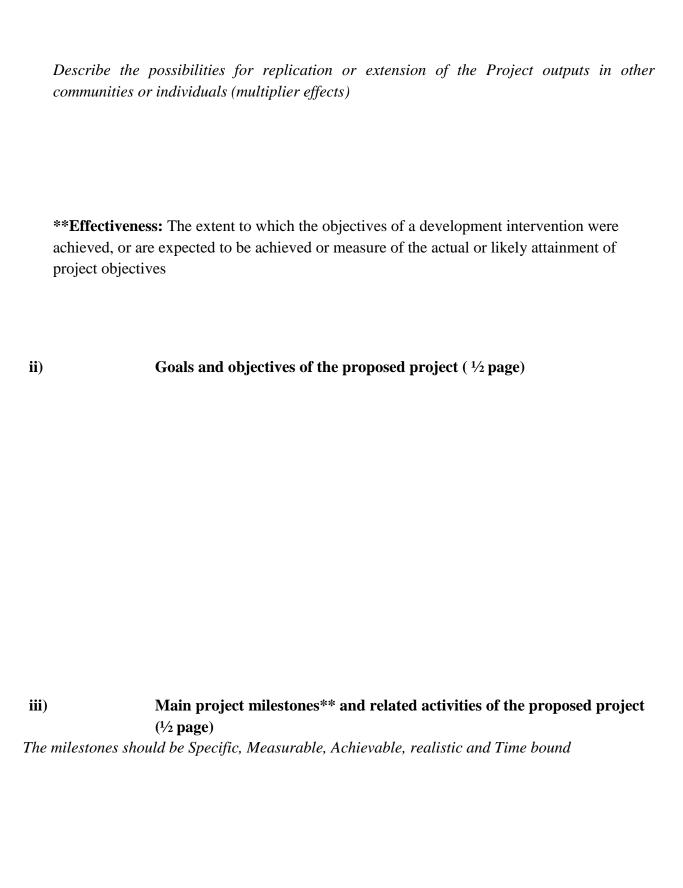
BASELINE STATUS

| I. | • | eople get | • | | | ame w | ater so | ource fo | r whic | the g | group i | s | |
|-----|----------|-------------|-----------|-----------|----------|----------|---------|----------|---------|----------|----------|------------|---|
| | | itting a pr | • | | | , | 3 /T: I | | | | D | \ D | |
| | | , where \ | | . • | • | | ` | | • | ite): a) | River | []; b)Dar | n |
| | , | different | | | - ′ • | | , | ` • | — | | | | |
| 2. | How | many hoi | usehold | s are a | ccessing | g water | r trom | the site | to be | rehabi | litated | ! | |
| 3. | What | is the av | erage d | istance | (one w | /ay) to | the ne | arest w | ater s | ource | | | |
| | (Km) | | | | ` | • / | | | | | | | |
| 4. | What | is the av | erage ti | me tak | en (one | e way) | to the | nearest | water | sourc | e? | | |
| | Km_ | | | | • | ,, | | | | | | | |
| 5. | How | much is t | he wait | ing tim | e for yo | our tur | n to fe | tch wat | er? Kr | n | | | |
| 6. | What | is the 20 | ltr jerri | can filli | ng time | e? (Min | utes) | | | | | | |
| 7. | Whic | h months | of the | year is | water | adequa | tely av | ailable? | (tick a | ppropr | riately) | | |
| Jan | Feb | Mar | April | May | June | July | Aug | Sept | Oct | Nov | Dec | | |
| | | | | | | | | | | | | | |
| 8. | How | many 20 | litres je | rrican | does a | membe | er on a | verage | use pe | r day? | | | |
| 9. | Land | ownershi | p: In wh | nose na | me is t | he land | d where | e the pr | oject | is to be | e being | | |
| | imple | mented? | · | | Wha | at is th | e type | of docu | ment | held by | the gr | oup in | |
| | relatio | on of the | project | site? T | itle de | ed, leas | e agre | ement, | others | | | | |
| 10. | What | measure | s has th | e instit | tution/g | roup n | nade in | enviro | nment | al cons | ervatio | on? | |
| | i. | Tree p | lanting; | how n | nany? V | Vhen? | | | | | | | |
| | ii. | Soil co | nservat | ion: ty | oe of st | ructur | es and | length i | n meti | es? | | | |
| | iii. | Solar e | energy? | No wit | th Bio-g | gas and | or imp | proved | energy | saving | jikos, | | |
| | iv. | Rainwa | ater har | vesting | : how r | nany li | tres of | water l | narves | ted/tan | ks avai | ilable and | |
| | | conne | cted; pa | ns/dam | ıs | | | | | | | | |
| 11. | If it is | an institu | ution, ar | e ther | e plans | to dist | ribute | the wat | er to | the nei | ghbour | ing | |
| | comm | nunity? Ye | es [] No | [], If y | es, hov | v many | /? | | | | | | |
| | | | | | | | | | | | | | |
| | Deta | iled Prot | nocal In | forma | tion | | | | | | | | |

Detaneu Froposai imormation

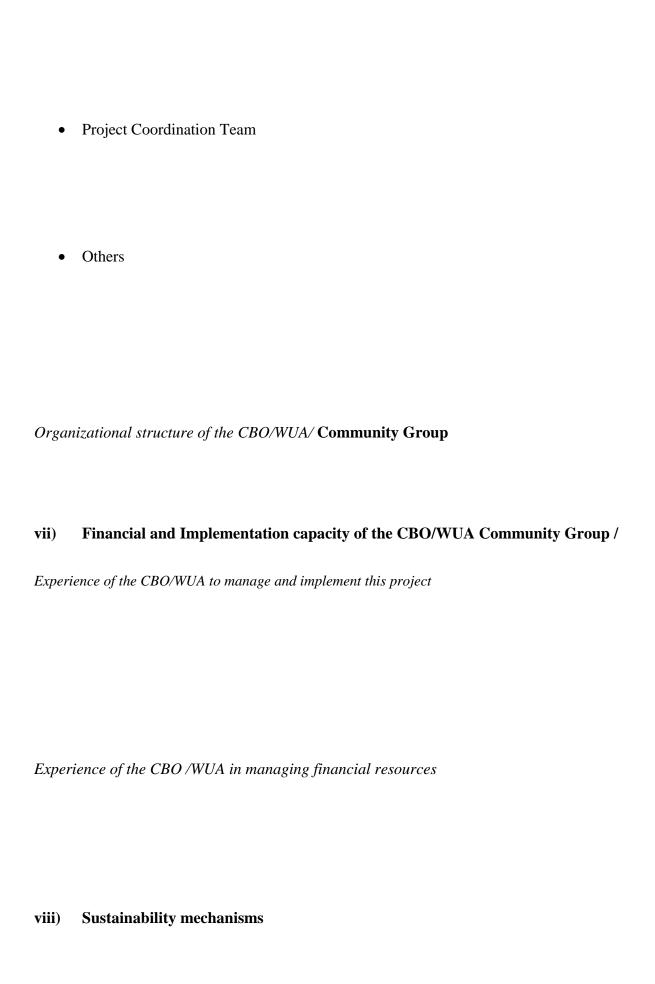
i) Description of the project and its Effectiveness* (1 page)

Background information that led to the formulation of the Project



| | *** 10° |
|------------|--|
| | *** Milestones is a logical flow of activities Expected Outputs (½ page) utputs should be Specific, Measurable, Achievable, realistic and Time bound |
| | |
| | |
| Outp | uts**** .The tangible results achieved due to the implementation of project act |
| v) | Relevance***8 of the proposed project in addressing poverty and natural resource issues in the area (½ page) |
| | |
| | |
| | |
| | |
| | |

| Relevance**** is a measure of the pertinence of the project strategy and activities to the needs of the group or overall goal of the group |
|---|
| vi) WUA members involvement and participation (2 pages) |
| WUA /CBO/ Community Group engagement in project initiation, formulation, planning, implementation and operation |
| |
| |
| |
| |
| |
| |
| |
| |
| How will the following monitor the project progress? |
| CBO/WUA/ Community Group members |
| |
| Executive committee |
| |
| |
| • Sub committees |
| |
| |
| Specify the role and participation in the proposed Project of the various stakeholders |
| Line ministries/ Agencies |



| | y: financing and financing all future operating and | | v-up activities, sources |
|--|---|---------------|---------------------------|
| | ility: organizational struc ace after the end of the F | | he results of the Project |
| | nability: availability of I place to implement En | - | = |
| ix) Indicative acti Attach the activity sch | • | | |
| | pared as per respective cannual to assist in budget p | • | upport Notes in appendix |
| xi) Proposal certif | fied by CBO/WUA /Co | mmunity Group | |
| Name | Designation | Signature | Date |

| Level | | | nolders | |
|---|--|---|---|--|
| | Name | Signature and stamp | Date | Comment |
| Line | | | | |
| Department/ Agency | | | | |
| FDAC | | | | |
| CDET | | | | |
| CPFT | | | | |
| PCT | | | | |
| | | | | |
| i) CBO/Vii) Signediii) Minute | WUA/ Comm CBO/WUA/ es approving | this proposal | ion certificate members list (| e (name, ID number and signatur acial statement, Bank/cashbool |
| i) CBO/V ii) Signed iii) Minute iv) Finance reconce v) Drawin vi) Sketch vii) CBO/V | VUA/ Comm CBO/WUA/ es approving a ial report (Re- iliation stater ngs/Bill of Qu map showing WUA/ Commes of the mos | unity Group registrate Community Group of this proposal ecent bank statement, ment – among others) mantities or any document g location of the CBC munity Group Constit | nembers list of Recent Finar ments required by WUA/ Control | (name, ID number and signatur ncial statement, Bank/cashbool d for implementation |
| i) CBO/V ii) Signed iii) Minute iv) Financ reconc v) Drawin vi) Sketch vii) CBO/ viii)Minut | VUA/ Comm CBO/WUA/ es approving to ial report (Re- iliation stater ngs/Bill of Quantum showing WUA/ Commes of the most | unity Group registrate Community Group of this proposal ecent bank statement, ment – among others) mantities or any document g location of the CBC munity Group Constit | nembers list of Recent Finar ments required by WUA/ Control | (name, ID number and signaturation of the content o |
| i) CBO/N ii) Signed iii) Minute iv) Finance reconce v) Drawin vi) Sketch vii) CBO/N viii) Minute meetin ix) Project x) All state | VUA/ Comm CBO/WUA/ es approving to the state of the most general state | unity Group registrate Community Group of this proposal ecent bank statement, ment – among others) nantities or any documand g location of the CBC nunity Group Constite t recent full CBO/WI | nembers list of Recent Finar ments required by WUA/ Condution UA/Commun | (name, ID number and signaturation of the content o |